



Safer City Partnership Strategy Group

Date: FRIDAY, 23 SEPTEMBER 2016
Time: 2.00 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Peter Dunphy
Ade Adetosoye
Jon Averbs
John Simpson, London Fire Brigade
Kate Cinamon, Probation Service
Bob Benton, Business Representative
Jocelyn Griffith, City of London Magistrates Court
Richard Woolford, City of London Police
Don Randall, City of London Crime Prevention Programme
Mark Scott, NHS City and Hackney CCG
Lucy Sandford, Partnership for Young London (Voluntary Sector)
Graham Littlewood, Guinness Partnership
Vacancy, British Transport Police

Enquiries: Fern Aldous
fern.aldous@cityoflondon.gov.uk
020 7332 3113

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the minutes of the meeting held on 6 June 2016.

For Decision
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 9 - 10)

5. **LONDON FIRE BRIGADE UPDATE**

Report of the Borough Commander, London Fire Brigade

For Information
(Pages 11 - 14)

6. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Community Safety Team Manager.

For Information
(Pages 15 - 22)

7. **CITY OF LONDON POLICE UPDATE**

Report of the City of London Police

For Information
(Pages 23 - 40)

8. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 41 - 50)

9. **HEALTH AND WELLBEING UPDATE - TO FOLLOW**

Report of the Director of Community & Children's Services – To Follow.

10. **DOMESTIC ABUSE FORUM QUARTERLY UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 51 - 54)

11. **CASE REVIEW**
Report of the Community Safety Manager.

For Decision
(Pages 55 - 76)

12. **ONE SAFE CITY PRESENTATION**
The One Safe City Programme Manager to be heard.

For Information

13. **TACKLING VIOLENT CRIME**
The City of London Police to be heard.

For Information

14. **ANY OTHER BUSINESS**